# The Amanda Young Foundation 2025 Young Leaders' Summit

# **APPLICATION FORM**

FRIDAY 14<sup>th</sup> MARCH 2025
SECTION 1: To be completed by the STUDENT

**Nominations Close:** 



ABN: 34 103 557 160

## PO Box 256, Greenwood, WA 6924 Tel: 0409 115 056 Email:

info@amandayoungfoundation.org.au Web:

Part A I	Personal Details (please print)			www.amandayoungfoundation.org.au		
Surname:						
First Names:						
Preferred Name						
Gender		Date of Birtl	h:			
Name of School	l:					
Home Address:						
Postal Address:	(if different)					
	e: : ( <b>please print le</b>		MUNICATION W	'ILL BE B'	Y EMAIL WHEREVER	
		MENS Style (Loose fit):			 X-Large	
	L	ADIES Style (fitted):	10 12 14 16	18		
How did you he	ar about the Sum	nmit?				
Statement of ol	oligation:					
	at in return for a	•	_	•	e safety regulations. I also dation in raising awarenes	

Student's Signature: Date:

Part B:	Subject Details
1. Units/Sub	jects completed in 2024 with grades:
2. Units/Sub	ejects to be studied in 2025:
3. Please list	t details of any awards, work experience, club membership etc.
4. List any c	lubs and / or organisations you are involved in and what role you play in the group.
•	ctivities that you have been involved with which highlight your leadership abilities Parliament Forum, School Council, Community Groups etc).
6. List what	you think are your main leadership qualities.

8. Why is leadership in the areas of Environment and Health important to you?

### **SECTION 2:** To be completed by PARENT or GUARDIAN

I am aware that my child is submitting this application. To the best of my knowledge they will, if selected, be able to participate in the programme and will abide by the conditions of the Amanda Young Foundation.

I acknowledge that I am liable for the subsidised *Summit fee* of \$175.00 (including GST) and all transport costs not covered in the programme.

I acknowledge that in return for a place my child will be asked to support the aims of the Foundation in raising awareness about Meningococcal Disease.

Name of Parent or Guardian: (Please print):
Parent Home Phone Number: ( )
Parent Mobile
Parent Email: (please print)
Signature of Parent or Guardian:
Date:

#### Travel Bursaries

Limited funds are provided for financial assistance for students whose economic circumstance would otherwise prevent their attendance at the Summit. Bursaries are restricted in number and will be offered on a needs basis. Bursaries provide supplementation of fares by the most economical form of transport to and from the student's permanent home.

An application for financial assistance is attached (last page) and must be submitted through the student's school with a supporting statement.

SECT	TON 3: To be completed by the TEACHER
Teach	er's Name:
Teach	ers title:
Teach	ers contact details:
Phone	e
Email	
Schoo	1:
Gener	al comments on suitability of student according to their leadership qualities:
•••••	
If mor	e than one applicant from School, rank for this nominee:
	:
Rank (	(i.e. 1, 2, 3)
	CRITERIA
To tea	achers only:
1	To what extent does the student display leadership aptitude (eg does the student belong to any clubs in which they hold a position of responsibility)?
2	Is the student a good participant in class / school activities?
T. 1	
	er's Signature:
Date:	

# SECTION 4: APPLICATION FOR FINANCIAL ASSISTANCE. To be completed by School

Note: Applications for financial assistance **must be submitted through the school with supporting evidence/statement**. If you have given a student a high ranking in your nominations but believe that he or she might be unable to attend due to the cost of travel to and from Perth, please complete the appropriate section. Bursaries will be awarded strictly on a needs basis.

## 2025 Young Leaders Summit - TRAVEL BURSARIES

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